

# SECTION 000100 Advertisement to Bid – Bid Categories 2.05 & 2.10

University of Maryland College Park Bid Proposals for the construction of the Frostburg University Education and Health Sciences Center at Frostburg State University. Bid Proposals for categories identified below shall be received by Thomas Blanchard at the University of Maryland College Park by email to tblanch@umd.edu by 4 pm local time on Friday July 3, 2020. No bids will be accepted after this date and time.

Proposals will remain unopened until after the bid deadline.

## DO NOT MAIL OR FAX PROPOSALS DIRECTLY TO BARTON MALOW COMPANY OR UNIVERSITY OF MARYLAND

- 1. Electronic proposals shall consist of PDFs of the completed bid form and ALL reference documentation in PDF form.
- 2. Proposals shall be based on the requirements set forth in the Project Manual by Barton Malow Company and contract and construction documents prepared by the Architect as indicated in the Table of Contents

### **Bid Package #2**

BP 2.05 - Exterior Partitions & Sheeting BP 2.10 - General Trades

- 3. Accepted Bidders will be required, as a condition precedent to award of Contract, to furnish for 100% of the contract price, satisfactory Performance Bond and Payment Bond and Certificates of Insurance as required in the Project Manual. Barton Malow reserves the right, at its sole discretion, to replace Performance Bond and Payment Bond coverage with enrolment in its subcontractor default program.
- 4. MBE Requirements The project has an overall MBE goal of 15% by total cost of contract with a sub-goal of 7% African American participation with-in the overall 15% goal. All bidders are expected to meet or exceed these requirements.
- 5. This Project is subject to state sales and/or use taxes and Bidder is required to include such taxes in its Bid Proposal.
- 6. Barton Malow has been contracted by the Owner in the capacity of Construction Manager for the Project, and as such has the rights and obligations set forth in its contract with the Owner for those services, and shall act as Owner's construction manager to the extent required/allowed under its Owner contract.



- 7. Bid Proposals will be opened by the Owner, evaluated by the Owner and the Architect, with their recommended awards. Subcontracts will be issued by Barton Malow in accordance the Owner recommendations.
- 8. Bidding Documents and forms will be available for examination and distribution at the following Box link by the COB on 6/8/20. <a href="https://bartonmalow.box.com/s/7tnycardd216jz8pdqa26oqvpe465cj5">https://bartonmalow.box.com/s/7tnycardd216jz8pdqa26oqvpe465cj5</a>

The Bid will also be advertised on the eMaryland Marketplace Advantage (eMMA).

The Bidding Documents will be on-file for printing through Maryland Reprographics:

2217 N. Charles Street Baltimore, MD 21218 Phone 410-467-8000 Email: home@mdrepro.com

Any required hard copy of the bid documents shall be at the bidder's expense.

- 9. A Pre-Bid conference will be held for all Bid Package 2 trades through a web-based meeting at 10:00AM on June 17, 2020, details to follow. Bid Package 2 trades are allowed to visit the site at Frostburg State University, 101 Braddock Road, Frostburg, MD 21532 anytime on June 16-17, 2020. Attendance at the Pre-Bid meeting is not mandatory but attendance is highly recommended. Pre-Bid conference minutes will be distributed through the Building Connected project platform but Barton Malow, Architect and Owner will not be responsible for providing information to those not attending the Pre-Bid conference. Information disclosed in the Pre-Bid conference minutes will be considered part of the Bidding and Contract Documents.
- 10. Questions from bidders shall be due to Barton Malow by 12:00 PM (noon), Wednesday, June 24, 2020. Expect responses to be issued via Addenda, final addenda will be issued no later than Monday June 29, 2020. Forward all questions to <a href="mailto:tim.lupcho@bartonmalow.com">tim.lupcho@bartonmalow.com</a>. All RFIs shall be submitted on the RFI form included in the Construction Project Manual folder.
- 11. Bidders must <u>be pre-qualified for this bid package by Barton Malow</u> before receipt of bids per the Instructions to Bidders. The prequalification process is conducted through the TradeTapp platform, which is linked to the Building Connected service. Barton Malow Company reserve the right to request qualification forms or additional information from any Bidder before issuing Bidding Documents, receiving Bid Proposals or awarding the Agreement. Barton Malow Company may elect to waive these requirements on a case-by-case basis at its sole discretion.
- 12. See below campus map, also available at <a href="https://www.frostburg.edu/about-frostburg/visitor-parking-information.php">https://www.frostburg.edu/about-frostburg/visitor-parking-information.php</a>



### Welcome to FROSTBURG STATE UNIVERSITY Lyric Building Student Parking Faculty/Staff Parking Faculty/Staff & Student Parking M Stangle Lot ..... Lowndes Lot ......student N Gunter Lot..... shared parking as marked. Simpson Lot .....student O Sand Spring Lot .......student P Lower Pullen Lot ..student, no overnight (2 Environmental Ave. ......laculty/staff Q 2011raddock St. Lnt ......faculty/statf B Center Street Lot ...... ....student 5 Cumberland Lot ...... Diehl Lot ......feculty/stall PAC Lot ......la culty/stall U Hitchins Lot .... visitor & reserved parking shudent v Chesapeake Lot .......faculty/staff Brady Lot ......Ficalth Services Staff W PE Center Lot shared parking as marked Annapolis Lot.......lasulty/stall statement pathing 5:00 pm - 7:00 am M-E X Guild Lot ......faculty/staff Stadium Lot .....shared, all classifications student parking Saturday & Sunday 4 motorcycle spaces - ali classifications 7 UpperPullenLot .....student Business Park at FSU Admin. Circle......metered spaces J2 Student Services Lot......laculty /staff State St. Lot.......shared, all classifications K Framptom Lot ......laculty/staff 2f/hr.enforcement L. Library Lot ......Library faculty/staff Lane Center faculty/stall Metered, and as marked; 24 hr enforcement

#### **END OF SECTION 000100**